# State of California, State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: http://waterrights.ca.gov

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FORM

Owner(s) of Record:

RANCHO DOS ARROYOS

S008759

2005, 2006, 2007

Notifying the Division of Water Rights of ownership or address changes is the responsibility of the claimant

Please Complete and Return This Form by JULY 1, 2008

| 1100 N F  | Contact:<br>A BOSIO<br>PATTERSO<br>BARBARA |                     | . 1                   |                                 |             |                 |  | Agent:<br>Address: |               |                              |              |                         | 7:37             |  |          |
|-----------|--|---------------------|-----------------------|---------------------------------|-------------|-----------------|--|--------------------|---------------|------------------------------|--------------|-------------------------|------------------|--|----------|
| Phone No  | o. 805-96                                  | 4-9279              |                       |                                 |             |                 |  | Phone No           | o.            |                              |              | 1,4                     | 6                |  |          |
| Fax No.   | 805-9                                      | 64.8                | 214                   |                                 |             |                 |  | Fax No.            |               |                              |              |                         | 60               | =  |          |
| E-mail A  | ddress: J                                  | ンノナム                | 1414                  | 401                             | 1000        |                 |  | E-mail A           | ddress:       |                              |              |                         | 1                | ٠,                                       |          |
|           |  |                     |                       | MUL,                            | COM         | -               |  |                    |               |                              |              |                         | _TC              | •  |          |
|           | ame: SAN                                   |                     | _                     |                                 |             |                 |  |                    |               |                              | 40           |                         | خشت<br>مید ر     | - makes and                              |          |
|           | To: PA                                     |                     | OCE                   | 4 N                             |             |                 |  |                    |               |                              | st Use: 19   |                         | ,                |  |          |
| •         | Santa Bar                                  |                     | N 1/A Cool            | ion 07 T (                      | : N D 00    | W CDDON         |  |                    |               | of Diversion<br>sor Parcel N |              | 4                       | 至                |  |          |
| Diversion | within: 30                                 | = 1/4 OI SV         | W 1/4 Sect            | uon 27, 1 3                     | ) IV, F1 20 | W, SBB&N        | /1   |                    |               | the Diversi                  |              | 3-310-20-0              | 00               |  |          |
| Α.        | Water is                                   | Used Und            | der: Ripar            | ian claim _                     | X Pre-      | 1914 claim      | _X_ c₀   | urt Decree         | No.:          | Othe                         | r (explain): | :                       |                  |  |          |
| В         |  |                     |                       |                                 |             |                 |  |                    | ewrims))      |                              |              |                         |                  |  |          |
| В.<br>С.  | Rate of D                                  | iversion:           | The rate              | of diversion                    | n of wate   | r for each r    | month use  | d and enter        | red in the ta | ble below is                 | s shown in   |                         |                  |  |          |
|           | Gall                                       | ons per m           | inute (gpm            | 1)_*                            | G           | allons per      | day (gpd)  |                    | Cubi          | c feet per se                | econd (cfs)  | )                       |                  |  |          |
|           | Year                                       | Jan                 | Feb                   | Mar                             | Apr         | May             | June   | July               | Aug           | Sept                         | Oct          | Nov                     | Dec              | Average<br>Rate                          |          |
|           | 2005                                       |                     |                       |                                 | X           | X               | Х  | ×                  |               | ×                            | ×            | X                       |                  |  |          |
|           | 2006                                       |                     |                       | · ·                             | _X          | + 😤             | <del>                                     </del> | <u> </u>           | × .           | <del>/</del>                 | × -          | ×                       |                  | +  |          |
|           | 2007                                       | l .                 | l·                    |                                 |             | 1 ~             | <u> </u>   | <u> </u>           |               |                              |              |                         | L .              | .——                                      |          |
| D.        |  |                     |                       |                                 |             | used each<br>3) |  |                    | the table b   | elow is sho                  | wn in units  | of:                     |                  |  |          |
|           | Year                                       | Jan                 | Feb                   | Mar                             | Арг         | May             | June   | July               | Aug           | Sept                         | Oct          | Nov                     | Dec              | Total<br>Annual                          |          |
|           | 2005                                       |                     |                       |                                 | 15          | 15              | 15   | سى                 | 15            | 1.5                          | 156          | 150                     |                  | 120AC                                    | سرتا     |
|           | 2006                                       |                     |                       |                                 | 15          | 15              | 15   | 15                 | 15            | 15                           | 15-          | 15                      |                  | 12010                                    | ピー       |
|           | 2007                                       |                     |                       | l                               | 1/5         | 15              | 15   | 1/3                | 15            | 15                           | 15-          | 15                      | l                | 120 AC                                   | 7        |
| E.        | Purpose<br>Irrigation<br>Other (sp         | 6                   | Specify nu            | -                               | -           | Stockwat        |  |                    | ved, etc.     | Domestic _                   |              |                         | ;                |  |          |
|           | Parcel Nu                                  | ımber(s) c          | of Place of           | Use:_/5                         | 3-310       | -20/1           | 53-3   | 10-01              | 15            | 3-170-                       | 64           |                         |                  |  |          |
| F.        | Changes                                    | in Metho            | d of Dive             | rsion – De                      | scribe an   | /               | in your pro                                      |                    | your previou  | us statemer                  | nt was filed | l.                      |                  |  |          |
|           | (11011 P)                                  |                     |                       |                                 |             |                 |  |                    |               |                              |              |                         |                  |  |          |
| G.        | Please ar                                  | nswer only          | those que             | estions bel                     | ow which    | are applica     | able to you                                      | ır project.        |               |                              |              |                         |                  |  |          |
|           | 1. Con                                     | servation (         | of water              |                                 |             |                 |  |                    |               |                              |              |                         |                  |  |          |
|           |  |                     |                       |                                 |             |                 | >  | _                  |               |                              |              |                         |                  |  |          |
|           | a.   | Are you r           | now emplo             | ying water                      | conserva    | ation efforts   | initiated:                                       | <u> </u>           | NO            | USE                          | DR           | IP 11                   | RIGA             | DON                                      |          |
|           | 00   |                     | EN F                  | LANT                            | 726         | S', M           | CRA  | SPRI               | NULER         | S On/                        | DLDE         | REE                     | 3                | COVER                                    |          |
|           | CRO<br>b.                                  | If you are show the | claiming of amount of | レレン/credit for w<br>f water cor | ater cons   | servation ur    | nder section                                     | on 1011 of t       | he Water C    | ode for you                  | r claimed p  | ore-1914 a <sub>l</sub> | /<br>ppropriativ | <u>n o√</u><br>COVER<br>ve right, pleaso | <b>;</b> |
|           |  | Reduction           | n in Divers           | sions:                          | -<br>(AF/MC | G) Year _       |  |                    | _ (AF/MG)     | Year                         |              | ( <i>F</i>              | AF/MG)           |  |          |
| ST-SUPF   | PL (4-08)                                  |                     |                       |                                 |             | Page            | e 1 of 2   |                    |               |                              |              |                         |                  |  |          |
|           |  |                     |                       |                                 | <u></u>     |                 |  |                    |               |                              |              |                         |                  |  |          |

|     |       | Reduction in consumptive use: Year (AF/MG) Year (AF/MG)  |
|-----|-------|--|
|     |       | I have data to support the above surface water use reductions due to conservation efforts. YES NO  |
| 2.  | Wa    | ter quality and wastewater reclamation   |
|     | a.    | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES NO  |
|     | b.    | If you are claiming credit due to the substitution of reclaimed water, desalinated water or polluted water in lieu of a claimed pre-1914 appropriative right under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of substitute water supply used:  |
|     |       | Amount of reduced diversion: Year (AF/MG) Year (AF/MG) Year (AF/MG)  |
|     |       | State the type of substitute water supply:   |
|     |       | Amount of substitute water supply used: Year (AF/MG) Year (AF/MG) I have data to support the above surface water use reductions due to the use of a substitute water supply. YES NO  |
|     |       | I have data to support the above surface water use reductions due to the use of a substitute water supply. YES NO  |
| 3.  | Co    | njunctive use of surface water and groundwater   |
|     | a.    | Are you now using groundwater in lieu of surface water? YES NO   |
|     | b.    | If you are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5 of the Water Code, please show the amounts of groundwater used:  Year (AF/MG) Year (AF/MG) Year (AF/MG)  I have data to support the above surface water use reductions due to the use of groundwater. YES NO   |
|     |       | I have data to support the above surface water use reductions due to the use of groundwater. TES NO  |
|     |       | tand that it may be necessary to document the water savings claimed in "F" above if credit under Water Code sections 1010 and 1011 is not the future.  |
|     |       | that the information in this report is true to the best of my knowledge and belief.  |
| DA  | TE: _ | 18/1/08, 2008 at 1/00 N. PATTERSON AVE, California  SANTA BARBARA CA. 93111  |
| SIC | SNAT  | TURE: Janto Bosson SANTA BARISARA CA. 93111  |
| PR  | INTE  | DNAME: DVSTW A. BOSIO (first name) (middle initial) (last name)  |
|     |       |  |
| CC  | MPA   | NY NAME: TERRA BELLA RANCHES POS ARROYOS   |
| ITE | ΞM    | If there is insufficient space for your answers, please use the space provided below or add an attachment sheet. CONTINUATION  |
|     |       |  |
| _   |       | _  |
| _   | _     | <del>_</del>   |
|     |       | CONTROL OF CONTROL DEPT AND THE PROPERTY OF THE CONTROL OF THE CON |

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An <u>appropriative right</u> is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. After the formation of the California Water Commission back on December 19, 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

ST-SUPPL (4-08)

State Water Resources P.O. Box 2000 Sacramento, CA 95812

Attn: Mr. Bill Rigby

Dear Mr. Rigby,

I am sorry these are late. We had to contend with the GAP fire on our ranch in Santa Barbara County which has put me behind in my paper work.

Regards,

Justin Bosio

# State of California, State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400 Web: http://waterrights.ca.gov

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005.

\*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: RANCHO DOS ARROYOS;



2002, 2003, 2004; -

2005 JUL - 5 PH 12: 12

Property and the second

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: JUSTIN A BOSIO 1100 N PATTERSON AVE SAÑTA BARBARA. CA 93111

STATEMENT NO.: \$008759 CONTACT PHONE NO.: (805)964-8224-

805-964-9279

Annual

|          | ~ · · · · · ·         |       | ,           |            | • •                   |          |                 |   |                |              |           |   |      |
|----------|-----------------------|-------|-------------|------------|-----------------------|----------|-----------------|---|----------------|--------------|-----------|---|------|
|          |                       |       |             |            |                       |          |                 |   |                |              |           |   |      |
| Source   | Name:                 | SAN J | OSE CRE     | EK         |                       |          |                 |   |                |              |           |   |      |
| Tributa  | ry To:                | PACIF | IC OCEAN    | ١          |                       |          |                 |   |                |              |           |   |      |
| County   | : '                   | Santa | Barbara     |            |                       |          |                 |   | Ye             | ar of First  | Use: 1    | 914                                       |      |
| Diversi  | on Within:            | SE1/4 | of SW1/4    | Section 27 | , T05N, R             | 28W, SB& | М               |   | Pa             | rcel Numb    | 1.        | 53-310-20-<br>53-320-<br>53-170<br>53-300 | .01  |
| A.<br>B. | 1                     |       |             |            | •                     |          |                 | <u>X</u>  | _ Other (exp   | lain):       |           |   | - 06 |
| C.       |                       |       | Enter the a |            | the appro             |          | nount) of wa    |   | ach month, u   | ising the ta | ble belov | v.<br>Othe                                | er   |
|          | Year                  | Jan   | Feb         | Mar        | Apr                   | May      | June            | July  | Aug            | Sept         | Oct       | Nov                                       | Dec  |
|          | 2002                  |       | -           | +          | +                     | +        |                 | <del>  x                                   </del> | <del>  x</del> | + 🗶          | X         | X   | _    |
|          | 2003                  |       | `           |            |                       | 1 2      | \ \\ \\ \\ \\ \ | X   | 1 🗴            | X            | X         | ×   |      |
|          | 2004                  |       |             |            |                       | 人        | X               | ×   | 人              | X            | L X       | X   |      |
| D.       | Purpose<br>Irrigation | 6     | Specify n   |            | cres irriga<br>acres; |          |                 | ersons ser  | ved, etc.      | Domestic     |           |   | ;    |

Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) Please answer only those questions below which are applicable to your project. Are you now employing water conservation efforts? YES X Describe any water conservation efforts you have initiated:

SPRIMILERS AND DRIP IRRIGATION VNDER NTIRE IRRIGATIO If you are claiming credit for water conservation under section 1011 of the Water Code for your claimed pre-1914 appropriative right, please show the amount of water conserved: Reduction in Diversions: Reduction in consumptive use: \_\_ (AF/MG) Year \_\_ \_(AF/MG) Year \_ Year

I have data to support the above surface water use reductions due to conservation efforts. YES

08 11 05 PLM

NO

ST-SUPPL (1-05)

|                               | CET                           | tor quality                          | and wastewater   | reciamation  |  | i   | 4 3 44 2 251                                  | · <u> </u>   |
|-------------------------------|-------------------------------|--------------------------------------|--|--|--|---|---|--|
|                               | a.                            | Are you i<br>a degree                | ow or have you<br>which unreason                       | been using reclair<br>ably affects such v  | ned water from a w<br>water for other ben  | rastewater treatment facileficial uses? YES   | lity, desalination fac                        | cility or water polluted by wa                           |
|                               | <b>b</b> .                    | If you are<br>appropria<br>supply us | tive right under                                       | section 1010 of the  | tion of reclaimed w<br>water Code, plea  | se show amounts of redu   | r polluted water in luced diversions and      | ieu of a claimed pre-1914<br>I amounts of substitute wat |
| 11                            | ٠.                            |                                      |  |  |  | (AF/MG) Year  |   |  |
|                               | •                             | State the                            | type of substitut                                      | e water supply:  | • •  |   |   | <del></del>  |
|                               |                               | Amount o                             | of substitute wate                                     | er supply used:<br>(AF/MG) Ye  | ear  | (AF/MG) Year  | ·   | (AF/MG)  |
|                               |                               | I have da                            | ta to support the                                      | above surface wa   | ter use reductions   | due to the use of a subst   | titute water supply.                          | YES NO   |
|                               | Con                           | ijunctive us                         | e of surface wa  | ter and groundwat  | er   |   |   |  |
|                               | a.                            | Are you r                            | ow using ground  | dwater in lieu of su   | rface water? YES   | NO  |   |  |
|                               | b.                            | If you are<br>Code, ple              | claiming credit  | due to the substitu<br>nounts of groundw   | tion of groundwate<br>/ater used:  | r for a claimed pre-1914  | appropriative right u                         | under section 1011.5 of the                              |
|                               |                               | Year                                 |  | (AF/MG) Y  | ear  | (AF/MG) Year  |   | (AF/MG)  |
|                               |                               |                                      |  | ry to document the   | e water savings cla  | due to the use of ground imed in "F" above if credi   |   |  |
| dec                           | ht in                         | the future                           | formation in this                                      | report is true to the  | e best of my knowl   | imed in "F" above if credi  | t under Water Code                            | e sections 1010 and 1011 is                              |
| dec<br>AT                     | ht in<br>lare<br>E: _         | that the in                          | formation in this                                      | report is true to the  | e best of my knowl   | imed in "F" above if credi  | t under Water Code                            | e sections 1010 and 1011 is                              |
| oug<br>dec<br>AT              | ht in<br>lare<br>E: _<br>NATI | the future that the in               | formation in this                                      | report is true to the  | e best of my knowle  | imed in "F" above if credicted in "F" above if credited | t under Water Code SA A VE &M                 | e sections 1010 and 1011 is  WTA  WIA, California        |
| oug<br>dec<br>AT<br>GN<br>RIN | ht in<br>lare<br>E: _<br>NATI | the future that the in 2             | formation in this  9 , 20  JV3 77  (first              | report is true to the  | e best of my knowled to the second se | imed in "F" above if credicted and belief.  ATTRISON  al)   | t under Water Code  SA  A VE BAN  (last name) | e sections 1010 and 1011 is  WTA  WMA, California        |
| oug<br>dec<br>AT<br>IGN       | ht in<br>lare<br>E: _<br>NATI | the future that the in 2             | formation in this  9 , 20  JV3 77  (first              | report is true to the  | e best of my knowled to the second se | imed in "F" above if credicted in "F" above if credited | t under Water Code  SA  A VE BAN  (last name) | e sections 1010 and 1011 is  WTA  WMA, California        |
| oug<br>dec<br>AT<br>GN<br>RIN | ht in<br>lare<br>E: _<br>NATI | the future that the in 2             | formation in this  9, 20  Notes  TVS TO  (first  TERRA | report is true to the office of the office o | e best of my knowle<br>OO N. P<br>SIO<br>(middle initial)  | imed in "F" above if credicted and belief.  ATTRISON  al)   | t under Water Code  SA A VII &M  (last name)  | e sections 1010 and 1011 is  WTA  WIA, California        |
| oug<br>dec<br>AT<br>GN<br>RIN | ht in<br>lare<br>E: _<br>NATI | the future that the in 2             | formation in this  9, 20  Notes  TVS TO  (first  TERRA | report is true to the office of the office o | e best of my knowle<br>OO N. P<br>SIO<br>(middle initial)  | imed in "F" above if credicted and belief.  ATTERSON  al)   | t under Water Code  SA A VII &M  (last name)  | e sections 1010 and 1011 is  WTA  WIA, California        |
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| oug<br>dec<br>AT<br>GN<br>RIN | ht in<br>lare<br>E: _<br>NATI | the future that the in 2             | formation in this  9 , 20  JV3 77  (first  JERRA       | report is true to the office of the office o | e best of my knowle<br>OO N. P<br>SIO<br>(middle initial)  | imed in "F" above if credicted and belief.  ATTERSON  al)   | t under Water Code  SA A VII &M  (last name)  | e sections 1010 and 1011 is  WTA  WIA, California        |
| oug<br>dec<br>AT<br>IGN       | ht in<br>lare<br>E: _<br>NATI | the future that the in 2             | formation in this  9 , 20  JV3 77  (first  JERRA       | report is true to the office of the office o | e best of my knowle<br>OO N. P<br>SIO<br>(middle initial)  | imed in "F" above if credicted and belief.  ATTERSON  al)   | t under Water Code  SA A VII &M  (last name)  | e sections 1010 and 1011 is  WTA  WIA, California        |

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Page 2 of 2

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

# STATE W// SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.

JUL -6 PH 3: 59 Notify this office if ownership or address changes occur during the coming year.

DIV. Of ... LIGHTS SACOLALIZATO

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1999

OWNER OF RECORD: RANCHO DOS ARROYOS

JUSTIN A BOSIO 1100 N PATTERSON AVE SANTA BARBARA, CA 93111 STATEMENT NO: \$5008759

SOURCE: SAN JOSE CREEK
TRIBUTARY TO: PACIFIC OCEAN
COUNTY: SANTA BARBARA

DIVERSION

WITHIN: SE% OF SW% SECTION 27, T5N, R28W, SB&M.

TELEPHONE NUMBER:

(805) 964-8224 YEAR OF FIRST USE: 1914 PARCEL NO: 153-310-10-00 153-310-01-00

| Α. | Water is us             | sedlunder          | : Riparian | claim        | X           | Pre          | 1914 righ   | tX   |             | Other (e                                 | explain);  |           |      | - 170 - 6<br>300-0                      |             |
|----|-------------------------|--------------------|------------|--------------|-------------|--------------|-------------|--|-------------|--|------------|-----------|------|---|-------------|
| В. | Year of fire            | <u>st ušė</u> (Ple | ease provi | de if missir | ng above)   | ÷            |             |  |             |  |            |           |      |   |             |
| C. | Amount of which water   |                    |            | ount of wa   | ter used e  | ach month.   | If month!   | y and anr                                    | iual use ar | e not know                               | n, check t | he month: | s in |   | •           |
|    |                         | i i                | Amount     | s below ar   | e: G        | allons       | · ·         | Acre-feet                                    | X           | Other_                                   |            |           |      |   |             |
|    | Year                    | Jan                | Feb        | Mar          | Apr         | May          | June        | July   | Aug         | Sept                                     | Oct        | Nov       | Dec  | Total<br>Annual                         |             |
|    | 1996                    | T in               | `.·        |              |             | X            | X           | Χ.   | X           | X  | X          | X         |      | 110                                     | ALFT.       |
|    | 1997                    | l.                 |            |              |             | X            | X           | X  | X           | X.                                       | X          | X         |      | 110                                     | ALFT.       |
|    | 1998                    | 3                  |            |              |             | <u> </u>     | X           | X  | X           | X  | X          | X         |      | 110                                     | ALFT        |
| D. | Purpose o               | <u>f Use</u> - Sp  | ecify numl | per of acre  | s irrigated | , stock wate | ered, pers  | ons serve                                    | d, etc.     | Nj.                                      |            |           |      |   |             |
|    | Irrigation _            | <u>60 AP</u>       | PROX.      | _ acres;     | Stockwate   | ering        |             | ; [  | Domestic _  | <u></u> :                                |            | ;         |      |   |             |
|    | Other (spe              | cify)              |            | t            |             |              |             | <u>.                                    </u> |             | a new programme to the property designed |            |           | -,   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | <del></del> |
| Ε. | Changes i<br>enlarged d |                    |            |              |             | anges in yo  | our project | since you                                    | ır previous | statement                                | was filed. | (New pu   | mp,  |   | -           |
| F. | Please ans              | swer only          | those que  | stions belo  | w which a   | re applicab  | le to your  | project.                                     |             |  |            |           |      |   |             |

| Cor | nservation of water  |
|-----|--|
| a.  | Describe any water conservation efforts you may have started: <u>ENTIRE RANCH HAS BEEN ON MI</u> CRO   |
| b.  | SPRINKLERS -   |
|     |  |
| C.  | If credit toward beneficial use of water under claimed pre 1914 appropriative water right for water not used due to a conservation effort is claimed under section 1011 of the Water Code, please show the amounts of water conserved: |
|     | 19 (af/mg) 19 (af/mg) (af/mg)  |
|     |  |
| Wa  | ter quality and wastewater reclamation   |
| a.  | Are you now or have you been using reclaimed water from a wastewater treatment facility, desajination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YESNOX          |

SUP-STATE (12-98)

2.

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or

polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of reclaimed water used: \_ (af/mg) 19\_ \_ (af/mg) 19\_ (af/mg) Conjunctive use of surface water and groundwater a. Are you now using groundwater in lieu of surface water? YES \_ \_ NO If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used: \_ (af/mg) 19\_ (af/mg) 19 I declare that the information in this report is true to the best of my knowledge and belief. SANTA BARBARA . California SIGNATURE: BOS10 PRINTED NAME: (middle init.) ARRO 705 COMPANY NAME: If there is insufficient space for your answers, please use the space provided below. ITEM CONTINUATION

#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

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\$SUP-STATE (12-98)

# STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-2170

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1996.

|        | JUSTIN A                                 | A BOS               | IO<br>RSON A     | ,<br>VENUE | DOS A        | RROYOS                  | ·                          |            |            |           | STATE    | MENT · 1                   | <b>10:</b> S0           | 08759                                   |                     |
|--------|--|---------------------|------------------|------------|--------------|-------------------------|----------------------------|------------|------------|-----------|----------|----------------------------|-------------------------|---|---------------------|
| Α.     | SOURCE: TRIBUTAL COUNTY: DIVERSIO WITHIN | RY TO<br>SANT.      | : PACI<br>A BARB | FIC OC     | •            | 27, T5<br>; <b>Pr</b> e | N, R28<br>e <b>1914</b> ri | W, SB&     | ; С        | Other (ex | (805)    | PHONE 1<br>964-8<br>OF FII | 3224                    |   | -20<br>-01          |
|        | . <u>Year of first u</u>                 |                     |                  |            |              |                         |                            |            |            |           |          |                            | 15.                     | 3-300                                   | -06                 |
|        | . Amount of U                            |                     |                  |            |              |                         |                            |            |            |           | l use ar | e not kno                  | . <i>75.</i><br>own. ch | 3 - 170<br>eck the m                    | 4 - 6 -<br>onths in |
| Ο.     | which water                              |                     |                  | an oune v  | or water     |                         |                            |            | inding an  |           | . 200 4  |                            | • · · · · , · · · ·     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |
|        | l<br>, Am                                | ounts t             | oelow ar         | e: 🗅       | Gallons      | •                       | X Acre                     | feet       | <b>-</b> ( | other) _  |          |                            |                         |   |                     |
|        | YĘAR                                     | JAN.                | FEB.             | MAR.       | APR.         | MAY                     | JUNE                       | JULY       | AUG.       | SEPT      | OCT.     | NOV.                       | DEC                     | TOTAL<br>ANNUAL                         |                     |
|        | 1993                                     | -:                  |                  |            |              | X                       | Χ                          | X          | X          | X         | X        | X                          |                         | 110                                     | AC.                 |
|        | 1994                                     |                     |                  |            |              | X                       | X                          | X          | X          | X         | X        | X                          |                         | 110                                     | AL,F                |
|        | 1995                                     |                     |                  |            | •            | X                       | X                          | X          | X          | X         | X        | X                          |                         | 110                                     | AL.F                |
|        | Purpose of Unrigation A Other (specif    | <i>PPROX</i><br>(y) | 70               | acres      | s; Stock     | watering                |                            |            | ;          | Domest    | c        | <del></del>                |                         | ∫iled. (Nev                             | N ; <b>'</b>        |
|        | pump, enlare                             | and div             | orcion d         | am loca    | tion of c    | livorcion               | otc )                      |            |            |           |          |                            | نحت ک                   |   |                     |
| <br>F. | If part of the<br>or polluted w          | water l             | isted in         | Part C c   | onsists (    |                         |                            |            |            |           |          | e annua ER N               | ξ ΄                     | `;<                                     |                     |
|        | I declare unde                           | r penalty           | v of periu       | ry that th | e informa    | ition in th             | nis report                 | is true to | the best   | of mv kno | wledge a | and <b>belie</b> s         | Ÿ                       | iso <sub>ll</sub>                       | •                   |
|        | DATED:                                   | 6/                  | 8                | •          | 19 <u>¶6</u> |                         | SAI                        |            |            | BARA      |          |                            |                         | (CE)                                    | alifornia           |
|        | SIGNATURE                                |                     | fund             | and de     | 30-          | 2015                    |                            |            |            | r         | 2001     |                            |                         | <del></del>                             |                     |
|        | PRINTED NA                               | AME:                | ں ر              | (FIRST N   | AME)         |                         |                            | (M. NAME)  | ·          |           | 3051     |                            | T NAME)                 |   |                     |
|        | COMPANY N                                | NAME:               | RA               | NCH        | 0 1          | 105                     | AR                         | ROY        | 05         |           |          |                            | <del></del>             |   |                     |

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.

WR40-1 (4/96)

| ITEM        | CONTINUATION |             |                                       |   |
|-------------|--------------|-------------|---------------------------------------|---|
| 11 = 141    | CONTINUATION |             |                                       |   |
|             |              |             |                                       |   |
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"Statements of Water Diversion and Use"
"Information Pertaining to Water Rights in California"
"Water Rights for Stockponds Constructed Prior to 1969"
"Appropriation of Water in California"

LEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

## STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

÷ 55

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO: S008759 OWNER OF RECORD: RANCHO DOS ARROYOS JUSTIN BOSIO 1100 N PATTERSON AVENUE SANTA BARBARA, CA 93111 SOURCE: SAN JOSE CREEK TRIBUTARY TO: PACIFIC OCEAN TELEPHONE NUMBER: COUNTY: SANTA BARBARA (805) 964 822 4 YEAR OF FIRST USE: 1914 DIVERSION WITHIN: SE% OF SW% SECTION 27, T5N, R28W, MDB&S. PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or

| 1           |           |           |                   |            |          |          |          |       | 199          | 95       |        |          |                 |
|-------------|-----------|-----------|-------------------|------------|----------|----------|----------|-------|--------------|----------|--------|----------|-----------------|
|             |           | CO        | MPLETE            | AND R      | ETURN    | THIS FO  | ORM BY   | JULY  | 1,           | ·        |        |          |                 |
| Wate        | er is use | ed under  | <u>r</u> : Ripari | an claim   | 1        | ; Pre    | 1914 riç | ght 🖊 | <u>/</u> ; 0 | ther (ex | plain) |          | <del></del>     |
| <u>Year</u> | of first  | use (Pl   | ease pro          | ovide if r | nissing  | above) _ |          |       | <u></u> •    |          |        |          |                 |
| chec        | k the m   | nonths in | n which v         | water wa   | as used. |          |          |       | thly and     | annual ( |        | not know | n,              |
| mour        | nts belo  | w are:    | 🔾 Gal             | lons       | <b>X</b> | Acre-fee | t        | (oth  | er)          |          |        |          |                 |
| mour        |           |           |                   |            | •        | •        |          |       | er)<br>SEPT. |          |        |          | TOTAL<br>ANNUAL |
| ]<br>; -    |           |           |                   |            | •        | •        |          |       | •            |          |        |          |                 |
| 992<br>993  |           |           |                   |            | MAY      | JUNE     | JULY     | AUG.  | SEPT.        | ост.     | NOV.   |          |                 |

| Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. |
|---|
| Irrigation APPRO 1 matery 6D acres; Stockwatering; Domestic                             |
| Other (specify)   |
| Carlot (opcony)   |

CONTINUE ON BACK PAGE

WR40-1 (1/95)

## \*\*\* PLEASE COMPLETE, SUBMITTHE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

| E. | <u>Changes in Method of Diversion</u> - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) |
|----|---|
|    |   |
|    |   |
| F. | If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.                  |
|    |   |
|    | Il declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.   |
|    | TED: 6/28, 1995, at SANTA BARSARA, California   |
| PR | INTED NAME: JUSTNAME)  (FIRST NAME)  (M. NAME)  (CAST NAME)   |
|    | MPANY NAME: RANCHO DOS ARROYOS  |

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<sup>&</sup>quot;Appropriation of Water in California"

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

## STATEMENT OF WATER DIVERSION AND USE INFORMATION SHEET

| STATEMENT NO. 008759   |
|--|
| OWNER'S NAME JUSTIN A BOSIO  |
| PARCEL NO. 153-310-20 (MIDDLE) (LAST)  |
| PLACE OF USE: OWNER'S NAME JUSTIN A BOSIO  |
| (FIRST) (MIDDLE) (LAST)  |
| 1. PARCEL NO. 153-310-20   |
| 2. PARCEL NO. 153-320-01   |
| 3. PARCEL NO. 153-300-06 153-170-64  |
| PERSON OR FIRM TO RECEIVE ALL CORRESPONDENCE AND SUPPLEMENTAL  |
| STATEMENTS:  |
| OWNER/LESSEE/AGENT/OTHER   |
| Tuest  |
| NAME SOSTO (MIDDLE) (LAST)   |
| MAILING ADDRESS /100 N. PATTER SON AVE   |
|  |
|  |
| TELEPHONE NO. $(805)$ $964$ - $8234$   |
| TELEPHONE NO. $(000)$  |
| OTHERS USING ABOVE DIVERSION LOCATION:   |
|  |
| 1. NAME  |
| MAILING ADDRESS  |
| MAILING ADDRESS  |
| (CITY) (STATE) (ZIP)   |
|  |
| TELEPHONE NO. ()   |
| 2. NAME  |
| (FIRST) (MIDDLE) (LAST)  |
| MAILING ADDRESS  |
|  |
| (CITY) (STATE) (ZIP)   |
| TELEPHONE NO. (  |
| D ADDITIONAL INFORMATION CONTINUED ON BACK OF PAGE OR ATTACHED   |
| PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL |

(1/95)

## STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| ا<br>د مقررمین                         | OF R  | ECORD                               | :                                       |                               |   |  | STA   | TEMEN                 | CN Ti                     | 0087                            | 759                                     |   |
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| o jus                                  |   |                                     | A comptent                              | <b>,</b>                      |   |  |   |                       |                           |                                 |   |   |
| IDO N<br>Anta b                        |   |                                     |   |                               |   |  |   | 1                     | ELEPH                     | ONE I                           | NUMBE                                   | R:                                      |
|  | K ( C A                                       | A) 011                              | ,,,,,                                   | •                             |   |  |   | ·                     | (805)                     |                                 |   |   |
| EF NAM                                 | E/ADD   | RESS/                               | PHONE                                   | NO.                           | IS WR   | ONG C  | R MIS                                       | SING                  | PLEA                      | SE C                            | ORREC                                   | Τ.                                      |
| SOURCE                                 | : SAN   | J-OSE                               | CREE                                    | K                             |   |  |   |                       |                           |                                 |   |   |
| TRIBUT                                 | ARY T   | 0: PA                               | CIFIC                                   | OCEA                          | N   |  |   |                       |                           |                                 |   |   |
| COUNTY                                 | : SAN   | ITA BA                              | RBÁRA                                   |                               |   |  |   | Y                     | EAR DE                    | FIR                             | ST US                                   | SE: 1                                   |
| DIVERS                                 | ION<br>HIN:                                   | SE1/4                               | OF S                                    | ₩1/4                          | SECT  | ION 27   | 7, TO!                                      | 5N# R                 | 28W, S                    | M&BBB                           | •                                       |   |
|  |   | CON                                 | MPLETE                                  | AND RI                        | ETURN   | THIS FO  | ORM BY                                      | JULY 1                | ,19                       | 94.                             |   |   |
| A. Wat                                 | er is use                                     | ed under                            | : Riparia                               | n claim                       | _1/   | ,<br>;   | 914 rigl                                    | ht <u>/</u>           | ; Oth                     | er (exp                         | lain)                                   | ; . <del></del>                         |
| B. <u>Year</u>                         | r of firet                                    | usa (Pl                             | assa nro                                | vide if m                     | iccina a  | hove)  |   |                       |                           |                                 |   |   |
| C. Amo                                 | ount of L                                     | <u>use</u> (Fit<br><u>Jse</u> - Ent | ease pro<br>er the ar                   | nount of                      | water u   | sed eac  | h month                                     | . If mor              | thly and                  | annual                          | use are                                 | e not                                   |
|  |   |                                     | onths in                                |                               |   |  |   |                       |                           |                                 |   |   |
| . Aṁou                                 | nts belo                                      | w are:                              | □ Gall                                  | ons                           | ⊠ A   | cre-feet   | C   | ☐ (other)             | i                         |                                 |   |   |
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|  |   | • • •                               |   |                               |   | •.   |   |                       |                           |                                 |   | ТОТ                                     |
| JA <u>Ņ</u> .                          | FEB.  | MAR.                                | APR.                                    | MAY                           | JUNE  | JULY   | AUG.  | SEPT.                 | OCT.                      | NOV.                            | DEC.                                    | ANN                                     |
|  |   |                                     |   | ~/                            | 2/  | 5/   |   | ,                     |                           |                                 |   | 11                                      |
| j                                      | •   |                                     |   |                               | X   | X  | X   | X                     | $\alpha$                  |                                 | ļ                                       | 1/0                                     |
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|  |   |                                     |   | ~                             | <i>\frac{\frac{1}{\chi}}{\chi}</i>  | ~  | `,  | X                     | Y                         | X                               |   | 19/                                     |
| <b>*</b>                               |   |                                     |   |                               |   | レヘ   |   |                       | 13. /                     |                                 | l l                                     | 100                                     |
|  |   |                                     | L.,                                     | <b>7</b> )                    |   |  | <u> </u>                                    | 1                     | <u> </u>                  |                                 | · I                                     |   |
| Othe<br>E. Cha                         | ation <i>AP</i><br>er (speci<br>nges in       | ify)<br>Method                      | of Divers                               | <u>E</u> (acres;<br>sion - De | Stockw<br>scribe a  | ratering   | ges in y                                    | our proje             | ect since                 | erved, e<br>Domesti             | c                                       | <u>.</u>                                |
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| irriga<br>Othe                         | ation <i>AP</i><br>er (speci<br>nges in       | ify)<br>Method                      | of Divers                               | <u>E</u> (acres;<br>sion - De | Stockw<br>escribe a<br>rsion da   | ny chan  | ges in y                                    | our proje             | ect since                 | erved, e<br>Domesti<br>your pr  | c                                       | <u>.</u>                                |
| irriga<br>Othe                         | ation <i>AP</i><br>er (speci<br>nges in       | ify)<br>Method                      | of Divers                               | esion - De                    | Stockwescribe a   | natering<br>uny chan<br>m, locat                       | ges in y                                    | our proje<br>version, | ; C<br>ect since<br>etc.) | erved, e<br>Domesti<br>your pr  | c                                       | <u>.</u>                                |
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#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

<sup>&</sup>quot;Statements of Water Diversion and Use"

<sup>&</sup>quot;Information Pertaining to Water Rights in California"

<sup>&</sup>quot;Water Rights for Stockponds Constructed Prior to 1969"

<sup>&</sup>quot;Appropriation of Water in California"

S 8759

#### STATE WATER RESOURCES CONTROL BOARD

STATEMENT OF WATER DIVERSION AND USE CONTROL BOARD APR 29 11 06 AH '76 This statement should be typewritten or legibly written in ink.

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